



## Three villages one community

*Kelly Grove - Sent Thursday 25<sup>th</sup> June 2026*

<http://www.oakthorpedonisthorpeandacresford-pc.gov.uk>

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To the Chairperson and members of the Parish Council  
I hereby summon you to attend the **July Parish Council Meeting**, to be held on  
Wednesday 8<sup>th</sup> July 2026 @ 7pm at Oakthorpe Leisure Centre, aka ME Sports  
Measham Road Oakthorpe. To transact the following business.

It will be assumed that all councillors have read all documents circulated ahead of  
the meeting.

### AGENDA

#### 1. TO RECEIVE APOLOGIES FOR ABSENCE.

2. In accordance with Section 31 of the Localism Act 2011, to enable members to  
declare the existence and nature of any Disclosable Pecuniary Interests they have in  
subsequent agenda items, in accordance with the Council's Code of Conduct.  
Interests that become apparent at a later stage in the proceedings may be declared  
at that time.

#### 3. PUBLIC QUESTION SESSION

Members of the public should note that it is not possible to debate matters raised  
under this item. Questions must be addressed to the Chairperson of the meeting.

- Local Green Space designation – K Robson
- Village Heart – Donisthorpe - C Keeley

#### 4. MINUTES

To approve as a correct record the minutes of the meetings held on: - Wednesday  
10<sup>th</sup> June 2026,

#### 5. POLICE MATTERS

To consider any matters which may be raised by members for the Police.  
Report received – June 2026

#### 6. GROUNDS AND RECREATION AREAS

To receive reports from councillors

6.1 To receive reports from councillors.

6.2 The manager to report on any items raised by the ground's contractor.

6.3 To consider any other matters in relation to grounds and recreation facilities.

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#### **6.3i– Friends of ODA Memorial Group – report Cllr D Warren**

- Free parish event – request donation for band £280
- CCTV
- Benches update

#### **6.4- Path cleaning update**

#### **6.5 Dawkins & Buttercup play areas responsibility update**

#### **6.6 Removal of stone slabs in Allotments**

### **7. Manager's Report**

To receive the Manager's report advising members on the position of various matters.

#### **7.1 3VNs report – Cllr T Hawke – 3VNs written and recorded**

August report - Cllr D Warren

#### **7.2 Action Plan – amend completion dates**

#### **7.3 ODAPC Insurance 26/26 Cyber Security**

#### **7.4 Communication group update – contact with schools over 'Pick up your dog's poo' competition.**

#### **7.5 Local Council Award – discuss options and information needed to start being collected**

#### **7.6 Summary of Council minutes produced by AI.**

#### **7.7 Policies – updated:-**

##### **7.7i Equal Opportunities Policy**

##### **7.7ii Travel Expenses**

##### **7.7iii Freedom of Information & Model Publication Scheme**

#### **7.8 Permission in Principle applications**

### **8. CORRESPONDENCE**

#### **8.1 Emails - Copies sent**

#### **8.2 Defibrillators – The Circuit update**

#### **8.3 Risk Ready Community**

#### **8.4 MVAS installation, data collection, and rota**

#### **8.5 MOP1 – Report of persistent dog faeces not being picked up down New St Oakthorpe**

#### **8.6 NWLDC Road Cleaning**

#### **8.7 NWLDC Waste & recycling collection**

#### **8.8 The Manager to report on any items of correspondence received and not dealt with elsewhere on the agenda.**

### **9. PLANNING**

#### **9.1 CONSULTATIONS**

##### **APPLICATION REFERENCE 26/00776/AGP**

Proposal: Erection of an agricultural building to store machinery and animal feed

Location: 5 Church Street Donisthorpe Swadlincote Derby

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**9.2 PLANNING PERMISSION**

**Application reference 26/00309/FUL**

Registered 9 March 2026      Decision Date 23 June 2026

Erection of two storey rear extension, fenestration alterations, and formation of raised patio area at 142 Ashby Road Donisthorpe Swadlincote Derby.

**10. DISTRICT**

**To consider any matters to be put before the District Councillor.**

**11. COUNTY COUNCIL**

**To consider any matters to be put before the County Councillor.**

- Acresford Environment Agency - Quarry & Holbrook
- Acresford Road weeds & moss path (reported to Highways)
- Memorial Gardens access/barrier recommendations by Highways – awaiting report.

**12 FINANCE**

**12.1** RFO to report on the Council's current financial position.

- Reserves balance

**12.2** To approve the Bank Reconciliation June 2026.

**12.3** To receive and authorise June payments list

**12.4** To receive and authorise payments as set out below.

£300 Grant Oakthorpe School – Rise MAT

£18.75 Postage formal letter

**12.9** Any additional payments received since the agenda went to print will be reported at the meeting

**13 PROPOSAL TO MOVE INTO CONFIDENTIAL**

**14 CONFIDENTIAL EXCLUSIONS OF PUBLIC AND PRESS**

Under the Public Bodies (Admission to Meetings) Act 1960, members of the press and public will be excluded from the meeting for discussion of the following items as publicity would prejudice the public interest by reason of the confidential nature of the business to be transacted.

**14.1** Solicitor update

**15.** Date of next meeting – Wednesday 9<sup>th</sup> September 7pm

**16.** Meeting Closed